



**American Subcontractors Association, Inc.**

**Chapter Recognition  
2025-2026**

## **Rules for Entry**

1. All nomination forms and corresponding documentation must be submitted to the award drobox link by 11:59pm Eastern time on **June 30, 2026**
2. All entries must include an entry form and the award nomination for the appropriate category.
3. All nominators must follow the guidelines outlined on the award entry.
4. All supporting information must included in ONE PDF document with the entry.

**Information submitted with entries becomes the property of ASA and will not be returned.**

**All entries must be complete. Incomplete or late entries will not be judged.**

### **Recognition**

1. ASA may display the entries at public or private meetings.
2. Nominees will be notified by **August 1, 2026** , and will be invited to attend the awards ceremony. Winners of these awards will not be notified in advance.
3. All winners will be announced during an awards ceremony during SUBExcel 2026, which will take place September 29 – October 2, 2026 in Bonita Springs, Florida.

# Entry Form

Submitted by:

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Email \_\_\_\_\_ Telephone: \_\_\_\_\_

My signature authorizes ASA to use my entry as a resource for programs and publications.

Signature \_\_\_\_\_

Please check the award for which the attached nomination applies:

- Social Event of the Year
- Recruiter of the Year
- ASA in the Community
- Educational Event
- Extraordinary Young Leader Award
- Above & Beyond Award
- Chapter Leader/Mentor Award
- Women in Construction
- Workforce Development
- Mental Health/Suicide Prevention Event

# Extraordinary Young Leader

Awarded to members under 40 years old. Based on contributions to the chapter during the calendar year. Submit name, company, title on board (if any), and a paragraph highlighting their contributions to the chapter.

## *Nomination Paragraph*

Describe the achievements of the individual and how he/she contributed to the advancement of their chapter. (500 words)

## *Attach Samples*

Attach copies of any and all supplemental material or documentation relating to the program or service, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

## **To Submit your application:**

**Step 1: Upload your submission as ONE PDF to the appropriate Dropbox link.**

<https://www.dropbox.com/request/di9A4a0gUK6ZoaJp8lfE>

NOTE – Link is specific to this registration category only.

## **File Naming Format (REQUIRED):**

ChapterName\_AwardName\_2026.pdf

*Example:*

*Arizona\_Innovation Award\_2026.pdf*

Please enter your official Chapter Name when prompted during upload.

Submissions not properly labeled will not be reviewed.

**Step 2: Complete the submission confirmation form.**

<https://forms.gle/ZFxERri8i6Rbbc3G7>

## ASA in the Community

Based on being a primary host or partner in an event designed to provide support or service to a community in need. Provide event name, date, pictures, purpose, organizational partners, goals achieved.

***Event Name:***

***Event Date:***

***Purpose:***

***Partner Names (other organizations):***

***Number of Attendees:***

***Other Information/Goals Achieved:***

### ***Attach Samples***

Attach copies of support material or documentation relating to the event including pictures, videos, planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

### **To Submit your application:**

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## Chapter Leader/Mentor

Recognizes members who focus on workforce development, bringing new people into the construction trades, or new members into ASA. Based on contributions to the chapter during the calendar year. Submit name, company, title on board (if any), and a paragraph highlighting which relevant activities warrant recognition.

*Name of Nominee:*

*Company:*

*Board Title (if any):*

### *Nomination Paragraph*

Describe the achievements of the individual and how he/she made a significant impact on the chapter, ASA, or the construction industry by mentoring new tradespeople or providing training or professional development. (500 words)

### *Attach Samples*

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# Educational Event

Based on being a primary host or partner in an event designed to educate subcontractors, partners, or interested groups in information important to subcontractors or the construction industry. Provide event title, date, attendee number, and other relevant information.

***Event Title:***

***Event Date:***

***Purpose:***

***Partner Names (other organizations):***

***Number of Attendees:***

***Other Information/Goals Achieved:***

## ***Attach Samples***

Attach copies of support material or documentation relating to the event including pictures, videos, planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

## **To Submit your application:**

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## Social Event of the Year

Based on profit generated, number of attendees, and other notable metrics. Provide event name, date, profit, attendee number, other relevant and quantifiable information.

*Event Name:*

*Event Date:*

*Profit:*

*Number of Attendees:*

*Other Information:*

### *Attach Samples*

Attach copies of support material or documentation relating to the event, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

### **To Submit your application:**

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## Recruiter of the Year

Based on the number of new members that joined the chapter due to the individual's efforts during the calendar year.

*Name of Nominee:*

*Number of Members Recruited:*

### *Attach Samples*

Attach copies of any and all support material or documentation relating to the program or service, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

### **To Submit your application:**

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## Above & Beyond

Recognizes members whose efforts went above and beyond traditional volunteer efforts (contribution of time, money, expertise, physical labor, etc. to a chapter or a worthy cause). Based on contributions to the chapter during the calendar year. Submit name, company, title on board (if any), and a paragraph highlighting which relevant activities warrant recognition.

*Name of Nominee:*

*Company:*

*Board Title (if any):*

### *Nomination Paragraph*

Describe the achievements of the individual and how he/she went above and beyond in their volunteer effort on behalf of the chapter or ASA. (500 words)

### *Attach Samples*

Attach copies of any and all supplemental material or documentation relating to the program or service, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

### **To Submit your application:**

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# Women in Construction Event

This recognition honors an ASA chapter that has demonstrated outstanding leadership by serving as a primary host or key partner in an event dedicated to supporting, celebrating, and advancing women in the construction industry.

Eligible events may include (but are not limited to):

- Women in Construction Week events
- Leadership panels or networking receptions
- Professional development workshops
- Mentorship programs
- Recruitment initiatives targeting women in the trades
- Educational forums addressing industry challenges and opportunities for women

The event may be a one-time program or part of a sustained initiative that promotes engagement, leadership development, recruitment, or retention of women in construction.

***Event Title:***

***Event Date:***

***Purpose:***

***Partner Names (other organizations):***

***Number of Attendees:***

***Other Information/Goals Achieved:***

***Attach Samples***

Attach copies of support material or documentation relating to the event including pictures, videos, planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

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# Workforce Development Event

This recognition honors an ASA chapter that has demonstrated exceptional leadership in workforce development through hosting or partnering in an event or sustained initiative designed to address the labor shortage in the construction trades.

Eligible efforts may include (but are not limited to):

- Hosting or co-hosting a Trades Day, Construction Career Day, or similar recruiting event
- Establishing or maintaining strategic partnerships with trade schools, high schools, community colleges, or workforce boards
- Programs focused on recruiting youth into the trades
- Veteran transition programs
- Re-entry training initiatives for formerly incarcerated individuals
- Apprenticeship or pre-apprenticeship programs
- Ongoing workforce pipeline development initiatives

Submissions may reflect a one-time event or a sustained program with measurable impact.

***Event Title:***

***Event Date:***

***Purpose:***

***Partner Names (other organizations):***

***Number of Attendees:***

***Other Information/Goals Achieved:***

## ***Attach Samples***

Attach copies of support material or documentation relating to the event including pictures, videos, planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

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## Mental Health / Suicide Prevention Event

This recognition honors an ASA chapter that has demonstrated leadership and commitment to supporting mental health awareness and suicide prevention within the construction industry.

Construction professionals face unique pressures, including long hours, high-risk environments, financial stress, and workforce challenges. This award recognizes chapters that serve as primary hosts or key partners in events or sustained initiatives designed to promote mental wellness, reduce stigma, and provide meaningful resources to members and their communities.

Eligible efforts may include (but are not limited to):

- Mental health awareness programs or workshops
- Suicide prevention training (e.g., QPR, Mental Health First Aid)
- Toolbox talks or jobsite safety stand-downs focused on mental health
- Panel discussions with industry leaders or mental health professionals
- Resource fairs or community outreach initiatives
- Ongoing partnerships with mental health organizations
- Campaigns addressing stress, substance use, or crisis intervention

Submissions may reflect a one-time event or an ongoing program with measurable impact.

### Required Information:

Please provide the following details:

- **Event or Program Title:**
- **Date(s):**
- **Location:**
- **Chapter Name:**
- **Primary Host / Partner Role:** (Describe your chapter's involvement)
- **Number of Attendees/Participants:**
- **Target Audience:** (e.g., subcontractors, field staff, executives, students, etc.)
- **Program Description:**
- **Resources Provided:** (Training materials, crisis resources, follow-up support, etc.)
- **Measurable Outcomes:** (Participants trained, resource distribution, partnerships formed, etc.)
- **Long-Term Impact:** (If applicable)

**Photos or Supporting Materials:** (Optional but encouraged) Attach copies of support material or documentation relating to the event including pictures, videos, planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

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