



Attorney's Council Award 2025-2026

AMERICAN SUBCONTRACTORS ASSOCIATION, INC.
1004 Duke Street, Alexandria, VA 22314-3588
Phone: (703) 684-3450 Email: GovernmentRelations@ASA-HQ.com Web: www.asaonline.com

Attorney's Council Award

Rules for Entry

1. All nomination forms must be received in the correct Award Dropbox folder no later than 11:59pm June 30, 2026. Late applications will not be judged.
2. All entries must include an entry form and supporting materials that illustrate success on each award criterion.
3. All entries must be submitted in ONE combined PDF.

Recognition

1. ASA will notify all nominees no later than August 1, 2026.
2. ASA will present the 2026 awards in conjunction with ASA SubExcel 2026, which will be held September 29 – October 2, 2026 in Bonita Springs, FL.

Criteria for Evaluation

Evaluation of entries will be conducted by a by a working group of members of the ASA Government Relations Committee along with the Chair of the ASA Attorney's Council. Neither applicants nor nominees need to be affiliated with ASA. Judges will consider each of the following factors when assessing the entry:

- Importance of the attorney's work on behalf of construction subcontractors, specialty trade contractors and suppliers.
- Use of legal and analytical skills to develop and implement a plan to pursue a successful outcome.
- Responsiveness to ASA Government Relations team in reviewing, commenting and providing background on federal and/or state legislative language.
- Amount of time and effort devoted to the issue(s) on an uncompensated basis.

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Entry Form

Submitted by: _____

Name: _____

Company: _____

Address: _____

City/State/Zip: _____

Email: _____

Telephone: _____

Submit this form and an essay that addresses each criterion for evaluation and supporting materials that illustrate success on each criterion no later than June 30, 2026. Neither ASA nor the judges will contact applicants to obtain additional information. Neither applicants nor nominees need to be affiliated with ASA.

To Submit your application:

Step 1: Upload your submission as ONE PDF to the appropriate Dropbox link.

<https://www.dropbox.com/request/D7al6aceJM52S4jjOlqP>

Step 2: Complete the submission confirmation form.

<https://forms.gle/ZFxERri8i6Rbbc3G7>

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