



**American Subcontractors Association, Inc.**

**Individual Awards  
2025-2026**

## Rules for Entry

1. All nomination forms must be completed and *received* by ASA by 11:59pm June 30, 2026.
2. All nominations must include an entry form, the award nomination for the appropriate category, and supporting information.
3. All supporting information must be included in ONE PDF document.
4. All nominators must follow the guidelines outlined on the award entry.

**Information submitted with entries becomes the property of ASA and will not be returned.**

**All entries must be complete. Neither ASA nor the judges will contact you to obtain additional information. Incomplete or late entries will not be judged.**

### **Recognition**

1. All nomination forms must be received in the correct Award Dropbox folder no later than 11:59pm June 30, 2026. Late applications will not be judged.
2. All entries must include an entry form and supporting materials.
3. All entries must be submitted in ONE combined PDF.

# Entry Form

**Submitted by:**

**Name** \_\_\_\_\_

**Company** \_\_\_\_\_

**Address** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Telephone:** \_\_\_\_\_

**My signature authorizes ASA to use my entry as a resource for programs and publications.**

**Signature** \_\_\_\_\_

**Please check the award for which the attached nomination applies:**

- John H. Hampshire Distinguished Lifetime Service Award**
- Timmy L. McLaughlin Exemplary Leadership Award**
- ASA Outstanding Service Award**

Submit this form and supporting materials no later than June 30, 2026. Neither ASA nor the judges will contact applicants to obtain additional information. Neither applicants nor nominees need to be affiliated with ASA.

**To Submit your application:**

Step 1: Upload your submission as ONE PDF to the appropriate Dropbox link.

Step 2: Complete the submission confirmation form.

<https://forms.gle/ZFxERri8i6Rbbc3G7>

# ASA Outstanding Service Award

Awarded periodically to an individual in special recognition of outstanding achievement.

## *Name of Nominee*

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### ***Nomination***

Describe the achievements of the individual and how he/she contributed to the advancement of subcontractors or ASA. (500 words)

### ***Attach Samples***

Attach copies of any and all supplemental material or documentation relating to the program or service, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

### ***Judging***

The judges will consider required description, as well as the quality of the documentation, when assessing the entry.

## **To Submit your application:**

Step 1: Upload your submission as ONE PDF to the appropriate Dropbox link.

<https://www.dropbox.com/request/KI37ldFsfNuEV9sS5zXo>

Submission must include entry form and all supporting documents.

### **File Naming Format (REQUIRED):**

ChapterName\_AwardName\_2026.pdf

*Example:*

*Arizona\_Innovation Award\_2026.pdf*

Please enter your official Chapter Name when prompted during upload.

Step 2: Complete the submission confirmation form.

<https://forms.gle/ZFxERri8i6Rbbc3G7>

**Deadline: June 30, 2026 at 11:59 PM Eastern Time.**

# John H. Hampshire Distinguished Lifetime Service Award

Awarded to an individual for outstanding lifetime contribution to the American Subcontractors Association and the subcontracting industry.

## ***Name of Nominee***

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## ***Nomination***

Describe the contributions of the nominee to ASA and the subcontracting industry (500 words).

## ***Attach Samples***

Attach copies of any and all supplemental material or documentation relating to the program or service, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

## ***Judging***

The judges will consider required description, as well as the quality of the documentation, when assessing the entry.

## **To Submit your application:**

Step 1: Upload your submission as ONE PDF to the appropriate Dropbox link.

<https://www.dropbox.com/request/cwYFjM0mOJ0rYdfzB7yZ>

Submission must include entry form and all supporting documents.

### **File Naming Format (REQUIRED):**

ChapterName\_AwardName\_2026.pdf

*Example:*

*Arizona\_Innovation Award\_2026.pdf*

Please enter your official Chapter Name when prompted during upload.

Step 2: Complete the submission confirmation form.

<https://forms.gle/ZFxERri8i6Rbbc3G7>

**Deadline: June 30, 2026 at 11:59 PM Eastern Time.**

# Timmy L. McLaughlin Exemplary Leadership Award

Awarded periodically to an individual in special recognition of outstanding leadership.

## *Name of Nominee*

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### *Nomination*

Describe the achievements of the individual and how he/she contributed to the advancement of subcontractors or ASA. (500 words)

### *Attach Samples*

Attach copies of any and all supplemental material or documentation relating to the program or service, including planning documents, marketing or promotional materials, newsletters, etc. When in doubt, err on the side of providing too much – not too little – back up material.

### *Judging*

The judges will consider required description, as well as the quality of the documentation, when assessing the entry.

## **To Submit your application:**

Step 1: Upload your submission as ONE PDF to the appropriate Dropbox link.

<https://www.dropbox.com/request/Lw4lZyt6Tq39OKJv5n7c>

Submission must include entry form and all supporting documents.

### **File Naming Format (REQUIRED):**

ChapterName\_AwardName\_2026.pdf

*Example:*

*Arizona\_Innovation Award\_2026.pdf*

Please enter your official Chapter Name when prompted during upload.

Step 2: Complete the submission confirmation form.

<https://forms.gle/ZFxERri8i6Rbbc3G7>

**Deadline: June 30, 2026 at 11:59 PM Eastern Time.**