



**American Subcontractors Association
Bay Area Chapter, ASA, Inc. (BASA)
MEMBERSHIP APPLICATION**

ASA is the only voice exclusively for all subcontractors and suppliers in the construction industry on issues such as retainage, payment practices and insurance.

Membership in ASA is open to any person, firm or corporation that in the normal course of business furnishes subcontract labor and/or materials to the construction industry or provides a service to such subcontractors or material suppliers is eligible for regular membership in the Association. Architects, engineers, general contractors, construction managers and construction owners are not eligible for regular membership in ASA. Your membership dues include subscriptions to the ASA Contractor's Compass, ASAC Newsletter and the Bay Sub.

Membership Dues & Voluntary Contributions

\$925	Annual Dues includes ASA National, ASA California and Bay Area Chapter Dues
\$50	ASA-California PAC (voluntary)
\$25	ASA-Bay Area Scholarship Fund (voluntary)

* A portion of your dues (\$209) are nondeductible according to the Tax Lobby Rule...

Company Name: _____

Business Type: Subcontractor Supplier Other _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Fax: _____

Primary Contact Name/Title: _____ Email: _____

Secondary Contact Name/Title: _____ Email: _____

Administrative Contact Name/Title: _____ Email: _____

Who referred or recommended you to ASA? _____

Who would you like to recommend to ASA? _____ Phone: _____

Please check primary trade: (please check one box)

- | | | |
|--|--|---|
| <input type="checkbox"/> Attorney/Const. Law (ATT) | <input type="checkbox"/> Electrical (ELE) | <input type="checkbox"/> Mechanical (MAC) |
| <input type="checkbox"/> Banking/Financial (BNK) | <input type="checkbox"/> Excavating/Earth Mov. | <input type="checkbox"/> Metals (MET) |
| <input type="checkbox"/> Bonding/Insurance (BON) | <input type="checkbox"/> Environmental (ENV) | <input type="checkbox"/> Paint/Decorate (PAD) |
| <input type="checkbox"/> Carpentry (CAR) | <input type="checkbox"/> Fire Protection | <input type="checkbox"/> Plumbing (PLU) |
| <input type="checkbox"/> Communications (COM) | <input type="checkbox"/> Flooring | <input type="checkbox"/> Roofing (ROO) |
| <input type="checkbox"/> Concrete (CON) | <input type="checkbox"/> Glass/Glazing (GLA) | <input type="checkbox"/> Supplier (SUP) |
| <input type="checkbox"/> Conveying Systems (CVS) | <input type="checkbox"/> HVAC/R (HVA) | <input type="checkbox"/> Waterproof (WAT) |
| <input type="checkbox"/> Computer Facilities (COF) | <input type="checkbox"/> Insulation (INS) | <input type="checkbox"/> Wreck/Demo (WRE) |
| <input type="checkbox"/> Doors/Hardware (DAH) | <input type="checkbox"/> Landscaping (LAN) | <input type="checkbox"/> Other (OOO) |
| <input type="checkbox"/> Drywall/Plaster/Ceiling (DPA) | <input type="checkbox"/> Masonry (MAS) | |

Average Number of Employees: (office and field personnel- please check one box)

- | | | |
|----------------------------------|------------------------------------|------------------------------------|
| <input type="checkbox"/> 1 – 5 | <input type="checkbox"/> 26 – 50 | <input type="checkbox"/> 151 – 300 |
| <input type="checkbox"/> 6 – 10 | <input type="checkbox"/> 51 – 100 | <input type="checkbox"/> 300+ |
| <input type="checkbox"/> 11 - 25 | <input type="checkbox"/> 101 - 150 | |

Average Annual Sales Volume: (please check one box)

- | | |
|--|--|
| <input type="checkbox"/> 0 - \$499,000 | <input type="checkbox"/> \$3,000,000 - \$6,999,999 |
| <input type="checkbox"/> \$500,000 - \$999,999 | <input type="checkbox"/> \$7,000,000 - \$9,999,999 |
| <input type="checkbox"/> \$1,000,000 - \$2,999,999 | <input type="checkbox"/> \$10,000,000 - + |

Company Description: (please check all that apply)

- Union Family-Owned DBE
 WBE MBE

What year was your company started? _____

What is your company's primary work arrangement? (Please check one only)

- Subcontractor under traditional general contractor agreement (SUG)
 Subcontractor under a construction manager (SUM)
 Prime contractor under a construction manager (PUM)
 Prime contractor under contract with the owner (PUO)
 Other: _____

Primary Work Field: (please check one only)

- Commercial (CO) Government (GV) Industrial (IN)
 Residential (RE) Institutional (IS) Other (OT)

ASA Committees or issues you are interested in: (please check all that apply)

- Government Relations Education
 Membership Meetings
 Chapter Services Ethics
 Industry Liaison Other(s):
 Public Relations

What other associations is your company a member of? (please check all that apply)

- Your specialty trade association:
 Associated General Contractors (AGC)
 Associated Builders and Contractors (ABC)
 National Association of Home Builders (NAHB)
 Builders' Exchange (BEX)
 Construction Specifications Institute (CSI)
 Construction Financial Management (CFMA)
 American Society of Professional Estimators (ASPE)
 Other(s): _____

By signing this application, you agree to abide by and comply with all rules and regulations contained in the chapter bylaws. BY SIGNING THIS APPLICATION, YOU ARE ALSO GIVING ASA THE PERMISSION TO FAX/EMAIL INFORMATION REGARDING, BUT NOT LIMITED TO ASA EVENTS & PROGRAMS. IF YOU WISH NOT TO RECEIVE THESE, PLEASE MAKE NOTE ON THIS APPLICATION. *

Signature: _____ **Date:** _____

Title: _____ * DO NOT FAX/EMAIL

CHECK # _____ **ENCLOSED in the amount of:**

- \$925 Annual Dues Only (includes ASA National, ASA California and Bay Area Chapter Dues)
 \$950 Annual Dues plus ASA-Bay Area Scholarship Fund
 \$975 Annual Dues plus ASA-California PAC
 \$1,000 Annual Dues plus ASA-Bay Area Scholarship Fund and ASA-California PAC

PLEASE SEND COMPLETED FORM WITH DUES PAYMENT TO:

Bay Area Chapter, ASA, Inc.
Sabrina Ritchie, Executive Director
PO Box 4686 ~ Walnut Creek, CA 94596
Phone #: (925) 680-1166 * Fax#: (925) 476-0212

Thank you for your support!